2015 SailNL

Youth Male Sailor of the Year (U19)

Nomination Form

**Nominee**

First Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Last Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Nominator Information**

First Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Last Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Complete Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Province: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Postal Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

The Youth Male Sailor of the Year is presented to an athlete who has achieved results on at least a Provincial and or National level (could be International, but not necessary) that demonstrated a high level of skill and expertise in their discipline. Must be 18 years or younger as of December 31st in the year ending.

The candidate must have proven leadership skills and have contributed significantly throughout the 2014 season.

Selection Criteria:

* Race results, including: score sheet position, significance of events, depth of competition;
* Noticeable improvement
* Consistency in performance;
* Scope of achievements;
* Leadership/ guidance to others, both on the water and on shore;
* Role model to others;

**Nominees must be a member of SailNL**

**Please attach a written reference by the nominator for the nominee with your application.**

Athletic Performance

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| **Event** | **PLACING** | **# OF TEAMS/ COMPETITORS** | **DATE** |
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| **PROVINCIAL PERFORMANCE 2014** |

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| **Event** | **PLACING** | **# OF ENTRIES IN COMPETITION** | **DATE** |
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| **NATIONAL PERFORMANCE 2014** |

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| **INTERNATIONAL PERFORMANCE 2014** |

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| **Event** | **PLACING** | **# OF ENTRIES IN COMPETITION** | **DATE** |
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